



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7403

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>09/994,917 | FILING DATE<br>11/28/2001<br><br>RULE | CLASS<br>386 | GROUP ART UNIT<br>2616 | ATTORNEY DOCKET NO.<br>P 284178 T4KM-01S0956-1 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

Shinichi Kikuchi, Yokohama-shi, JAPAN;

Hideo Kataoka, Tokyo, JAPAN;

Kazuya Fujita, Kawasaki-shi, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

*None*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2000-365928 11/30/2000

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/04/2001

|   |                              |                         |                       |                            |
|---|------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>10 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                              |                         |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>   |                              |                         |                       |                            |

## ADDRESS

909  
 PILLSBURY WINTHROP SHAW PITTMAN, LLP  
 P.O. BOX 10500  
 MCLEAN, VA  
 22102

## TITLE

Digital recording/reproducing apparatus with built-in storage medium

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>870 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |